



## **AGM NOTICE**

**Monday October 20<sup>th</sup> 2025 at 2pm**  
**Board Room, Lytham Hall (access via Courtyard)**

### **AGENDA**

- 1. Approval of minutes of last AGM**
- 2. Treasurer's Report**
- 3. Approval of FOLH annual report & accounts**
- 4. Re-election of FOLH committee members**
  - a. Elizabeth Guffogg**
  - b. Pam Beeden**
  - c. Alison Wood**
- 5. AOB**

**Registered Charity Number 1069442**